

## KRISHI VIGYAN KENDRA, PIPRAKOTHI, EAST CHAMPARAN-845429 (BIHAR) DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY, PUSA



3/KUK, Piprakothi

Dated: 25101/2022

# WALK- IN- INTERVIEW

Applications are invited for engagement of Technical Assistant (T.A.) purely on temporary basis under "Meghdoot Project" running at KVK, Piprakothi duly funded by BWDS, Govt. of Bihar and implemented by Dr. Rajendra Prasad Central Agricultural University, Pusa.

SI.No.	Position	No. of Post	Qualifications	Emoluments
1.	Technical Assistant	01		Consolidated Emoluments of Rs. 25000/-p.m.(Rupees twenty Five thousand)

Eligible candidates may come with their resume (prescribed format available at university website) along with original documents to the office of Senior Scientist and Head, KVK, Piprakothi, East Champaran on 09.02.2022 at 10.00 AM. After scrutiny of application, the eligible candidates have to appear before the selection committee for interview on 09.02.2022 at 12.00 PM. The minimum age under Technical Assistant category will be 21 years and maximum 45 years with relation as per ICAR rules. No T.A./D.A. will be paid for attending the interview.

> Senior Scientist & Head KVK,Piprakothi

Dated 2.5 01 2022

Memo No. 514-

Memo No. 514-

Copy forwarded to Officer In-charge ARIS Cell, RPCAU, Pusa for uploading on the university website for information to the interested candidate.

> Senior Scientist & Head KVK,Piprakothi Dated 25/01/2022

Copy forwarded to Dr. Rajyavardhan, Consultatnt Publications, RPCAU, Pusa for information.

Memo No. S14

Dated 25/21/2022 Copy forwarded to Deans/Directors/Comptroller/Registrar/Dean of the colleges/Head of Postgraduate departments, RPCAU, Pusa for their information and wide circulation.

> Senior Scientist & Head KVK,Piprakothi

Senior Scientist & Head

KVK,Piprakothi

Senior Scientist & Head Krishi Viqyan Kendra Pier liothi

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#### KRISHI VIGYAN KENDRA, PIPRAKOTHI, EAST CHAMPARAN-845429 (BIHAR) DR. RAJENDRA PRASAD CENTRAL AGRICULTURAL UNIVERSITY, PUSA



Application form for the post of .....

### **APPLICANT'S PERSONAL DETAILS**

1.	Name (in Block letters) :	
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- 2. Father's Name :
- 3. Mother's Name : .....

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- 4. Date of Birth :
- 5. Age: ....... Years, ...... Months, ...... Days
- 6. Place of Birth :
- 7. Sex (Male/Female):....
- 8. Marital Status: .....

9a.	Mobile/Telephone	No
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9b E-Mail ID: .....

Address for communication	Permanent Address

# ACADEMIC AND PROFESSIONAL INFORMATION

13. Academic qualifications:

	Board/University/ Organization	Subjects/Specialization	Year of Passing	Division/Marks in %, OGPA
High School/ Secondary /Matriculation				
Sr. Sec./ Intermediate				

Graduation		
Post Graduation		
*Ph.D.		

14. Scholarship/Fellowship/Awards

15. Experience:

16. Publications:

17. Additional Remarks. If any.....

(Please add separate sheet if the space is insufficient)

(Signature of the candidate with date)

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